

CHIP Training and Consulting (Pvt) Ltd LEAVE APPLICATION FORM-PTPP Project

| SECTION 1: APPLICANT'S DETAILS | | | | | | | |
|---------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| Employee Name | | AJMAL KHAN | AND PARTY. | A THE PARTY | of the property of the state of | | |
| Designation | | UCPO | | | | | |
| CNIC No. | | 11201-7340440-7 | | | 1 | | |
| District/UC | | Lakki Marwat/Daratang | | | | | |
| Leave application date | | 2/3/2020 | | , | | | |
| | | | | | | | |
| SECTION 2: DETAILS OF LE | | | | | LEAVE | 经出版的证明的证明 | |
| Reason of Leave Applied for (Tick in ap | | | | | | | |
| | Hajj | | | Umrah/Ziarat | | | |
| | Chillah, Tableegh, Ehtikaf | | | Cl | ristmas, l | Diwali | |
| | Study/Exams Family Wedding | | | M | aternity | | |
| | | | | Se | elf-Wedding | | |
| | | mmediate Family Death mmediate Family-Sick Leave | | Se | lf-Sick Leave | | |
| | | | | A | cident/Sickness-while at work | | |
| | Accident/Sickness-while not at work | | W | Er | nergency Leave | | |
| | | | \Box | | Others | | |
| | Vacations | | | | | | |
| Number of Days Leave Applied for: | | | | | | | |
| Leave start: $03/03/2020$ Leave end: $03/03/2020$ | | | | | | | |
| | | | | | | | |
| OIC Name and designation: | | | | | | | |
| Dr.Waqar Ahmed PEO(WHO) | | | | | : | - | |
| • | | | | | | ' . | |
| Anns | | | | į | Date: 2/3/2020 | | |
| Employee signature: | | | | | | | |
| | | | | | (#) | Date: | |
| PEO endorsement: | | | | | | | |
| | | | | | | | |
| PTL endorsement: | | | | | Date: | | |
| For more tital 1 wo weeks | | | | | | | |
| | | | | | Date: | | |
| CTC final approval: | | | | | | | |
| | | | | | | | |
| CTC Remarks, if any | | | | | | | |
| | NOTE: Leaves during campaign days are NOT allowed | | | | | | |