0333 00 76 70	5110223270927	Zahid Hussain 🍫	ТРО	Awaran	Awaran	PTPP Balochistar Awaran	РТРР	17889
0532 Maois	5110251058051	Abdul Sattar Baloch	ТРО	Awaran	Awaran	Balochistar Awaran	рТРР	17887
03368089681	5110205645665	Sami Ullah	ТРО	Awaran	Awaran	PTPP Balochistar Awaran	РТРР	17879
	5110142473467	Ali Muhammad	ТРО	Awaran	Awaran	PTPP Balochistar Awaran	рТрр	17867
Signature	CNIC	Job_Appli Job_Depa Job_Provi Job_Distri Job_Tehsi Job_Type Candidate_Name	Job_Type	Job_Tehsi	Job_Distri	Job_Provi	Job_Depa	ob_Appli

# Application for Employment with CTC

#### Instructions:

Read the whole form carefully before starting to fill it in.

This form should be completed in ink, in candidate's own handwriting. Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory

If space provided in the form for any particular information is inadequate, Please attach additional sheets.

If any information given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



# For Official use only(to be filled by CTC Staff):

Position applied for:	TPO	

Expected Date of Induction training if selected:

YYYY/MM/DD -

45.75.05	CONTRACT CONTRACTOR	, PERSONAL INFORMATION
1.1	Full Name	ABDUL SATTAR
1.2	CNIC No.	51102 510 580 5-1
1.3	Other identification number if CNIC not available	
1.4	Date of Birth (DOB) (YYYY/MM/DD)	1984 /04/13
1.4.1	Check DOB (tick any one)	□ Day, Month, Year available □ Only Year available □ DOB not mentioned
1.5	Father's Name/Husband Name i.e. Next of Kin	Sakhi Dad
1.6	Relationship with Applicant	pathes
	Marital Status	pathes marricel
è	Gender	male
1.7	Tribe	Sylidi
	Ethnicity	Baluch
	Language	Balochi
1.8	Permanent Address	P.O Towik mashkay District Award
	District and Union council	Awaran
1.9	Present address	Perandar P.O TensiL Awaran
2.0	Contact details	Mobile Residence Office 03327 82014E-mail Balach Saltar 86 &
2.1	Last Qualification	M. Phil amente

f	Nature of association wit you	h
	6. (	GENERAL INFORMATION
6.1	Do you suffer from any serious ailment, or disability? If so, give details.	wir
6.2	Have you ever been tried or convicted for any crime? If so, give full details.	Niv
6.3	Give any other information not covered by this form which in your opinion is relevant to your application.	
6.4	If an offer is made to you, how soon can you join us?	After one month notice
6.5	What are your salary and benefits expectations?	150,000/2

# 7. SUITABILITY TO THE POSITION

Briefly explain why you consider yourself suitable for the position you have applied for.

I have more Than five years Experiences in minitoring and revalution, reporting, research and field work. currently i am worling and district Supervisor in clistrict Awaran in Baluchistan education Joundation.

# 8. DECLARATION BY THE APPLICANT

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

04/09/2023

Date: dd/mm/yyyy

Candidate's Signature



f

## **DECLARATION FORM**

# (TO BE FILLED BY THE EMPLOYEE)

1 Abdur SaTigis	S/D/W/O SGKhP Dad holding
CNIC \$(0.2.5.10.11.00.5.1) Residen	t of AWAYAN IIC
HWaxan Tehsil	HWGran District AWGran Employee
for the position of	With CHIP Training & Consulting (Pvt) Ltd under its
third party contract for COMnet Project, do her	eby declare as under:

- 1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student of	Department/ Institute Name	Working as employee with (Govt/Private)	Department /Organization name	Private business, if any	Any other part time job
Abdul Soi Tray	/	BEF	private	BalabisTan Educifion Famelerio	n	N; 2.

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Date:

04/09/2003

# Staff Undertaking for Criminal Record

Have you ever been convicted or found guilty by a Court of any offence in Yes/No any country?

Have you ever been involved in any of the following act:

•	Misuse of official information	Yes/No.
•	Misappropriation of funds	Yes/Nov
•	Physical assault to staff and colleagues	Yes/No
•	Involvement in terrorist activity	Yes/No
•	Indirect support or advocate of terrorism of any kind	Yes/Nov

# Declaration

I declare that all the information provided above is correct

I understand that I may be subject to disciplinary action if I am appointed and I've given false information or withheld relevant details. I also understand that company has the right to deduct payments upto or equal to the salary I've withdrawn till the date of such action, on account of fine for providing false information.

I agree that company may get verified my credentials and records from all applicable sources.

Name: ABOUL Sallax

CNIC No: 51102-5105805-1

UC: Awayam

District: Awayam

Signature: Aram

# Disclosure of Relationship Form

(To be filled by Candidate)

Abdul Sation SIDINTO SAKhi Dad Holding	CNIC 511025105005)
1/11/10/21/2 /EUS/2 /10/9/01/	UC
October 10 District HOVOI ON	Calluluate for the
position of TPO AWONGIA with CHIP Training	& Consulting (Pvt.) Ltd. under
its third party contract for CBV project, do hereby declare as under:	

- 1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under CBV project in the same district or UNICEF or CTC offices in the same province where I am candidate for this position.
  - 2. That, if selected for this position, I shall be bound to declare during the course of my employment any of my above said relationship if the same joins CBV, CTC or/and UNICEF to CTC at the earliest.
  - 3. The following blood/close relations (as mentioned in article 01 above) are employed within CBV, CTC or UNICEF as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
		Vi V			

**Declaration**; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Date: 194/09/2023

6

# CHIP Training & Consulting (Pvt). Ltd Declaration Form of Candidate for Residential Address (To be filled & signed by Candidate)

Name of Candidate as per CNIC:	ABDUL SATIAR			
S/D/W of;	Sakhi Dad			
CNIC NO:	5110			
Position Applied:				
Permanent address as per CNIC:	House No:			
	Street #:			
	Mohallah:			
	Village:	Decrandor yourgak		
	Sector/UC:	mashkun Penwar		
	Town / Tehsil:	mashkuy Penwar Awaran / mashkuy		
	District	Awayan.		
Current Residential Address:	House No:			
(Kindly don't fill this	Street#			
section if permanent and residential addresses are	Mohallah:			
same)	Village:	Presenday		
	Sector/UC	A waran		
	Town / Tehsil:	AWATON		
	District	Awaran -		
Signature & Date:	Date of Form Filling	Signature of Applicant:		
	04/09/20	23 NOM.		
Amount of the committee	attende steende turkken in en en steende weeren noor etwante op die besteel steende steende besteel de ferste steende			

# ABDUL SATTAR **BALOCH**

Email: balochsattar86@gmail.com

CELL#

+923327820196 +923418080889

### CAPABILITIES:

- Excellent Leadership **Qualities**
- Result oriented approach
- **Excellent Communication and** interpersonal Skills
- Great deal of confidence in handling forward activities
- Good motivation power.

#### COMPUTER SKILLS

- One Year Diploma Course of Computer.
- MS Office.
- MS Word
- Outlook,
- MS Excel,
- Internet.

#### SKILLS AND COMPETENCIES

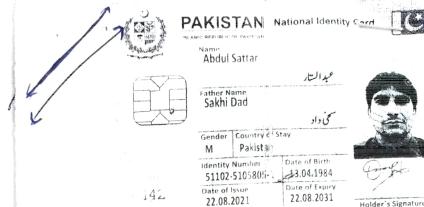
- Strong interpersonal and communication skills and the ability to work effectively with a wide range of cultural background.
- Self-Confidence
- Team Leadership
- Results Orientation
- Enthusiastic and quick learner
- Influencing Others
- Fostering Teamwork
- Have good communication skills

# LANGUAGE

- English
- Urdu
- Balochi

## REFERENCES

Will be furnished as required.



Holder's Signature

To be associate member bei organization

POSTAL ADDI

Behand Gatroon

Balochistan, Paki

# PERSONAL I

Father's Name:

Marital Status: Married Surname: Baloch DOB: 13-04-1984 51102-5105805-1 NIC:

RES

Nationality: Religion:

Pakistani Islam

Local /Domicile: Local District Awaran Balochistan, Pakistan

# **ACADEMIC QUALIFICATION:**

M.Phil. Balochi Literature

Master of Literature (Balochi)

- (Major in Literature)
- CGPA: 1<sup>st</sup> Division
- University of Balochistan, Quetta.

#### Bachelor of Art

- University of Balochistan
- Percentage: 2<sup>nd</sup> Division

# F.S.C Pre Medical

Government Degree College, Quetta.

#### S.S.C

District Awaran Balochistan, Board.

## **EXPERIENCE**

- > One Year Experience as a District Supervisor in BEF District Awaran.
- > Worked as a Supervisor in survey of Poverty Scoring Card project in NRSP funded by BISP January 2019 to August 2019 in district Awaran.
- Worked as Admin and Finance Officer in Institute of Rural Management District Lasbela from Sep 17<sup>th</sup> 2017 to December 30<sup>th</sup> 2018.
- Worked as Monitoring & Evaluation officer in BRAC international at Lasbela from April 2014 to August 2017.

# **RESPONSIBILITES:**

- Supervise the survey activities in field level Monitoring and support the team.
- Monitoring & Evaluation.
- Monitoring the progress, analyzing data, evaluating outcomes.
- Report writing & target achievement.
- Compliance Monitoring.
- Context Monitoring
- Beneficiary Monitoring.
- Organizational Monitoring.
- Result Monitoring.
- Collecting report ,Analyzing,& reporting data.
- Manitaring plane P. J.

14997 J. 1997

بلوچستان يُونيورَسـِئي كوئگر

Serial 20. 014997

Begistration Do.

Boll Do.

Faculty of Arts Bachelor of Coucation

ABBUL SATTAR SAKHI BAB Whereas

2014 held in Movemben 20 15 habing has pursued a course of study prescribed by this University for the degree of Wachelor of Education and has passed the requisite Annual/Supplementary Examination of been placed in the Flast Dibision. The examination was taken as a whole / (u parts) It is hereby certified that he/she has duly been admitted to the degree of Bachelor of Coucation in this University.

Aniversity of Balochistan Quetta

درستریشن نمبرز سیم ۱۰۰۰ سریدی ۱۰۰۰ سریار است سیم ۱۳۰۱ سرید (C)- 1111 کُلیِّهٔ فنون ب-ایر عركاه محمد ين الما يمنى داد نے کملیّہ تعلیمات کتحت بی۔ایڈی سند کے لئے اِس جامعہ کے منظور شدہ نصاب ئ بيل كر لى ہے، اور مطلوبيامتخان سالاند مخموز مستلام منعقدہ فونم ها ١٠٠٠ ميل كامياب يوكر أقبل درجه عامل كرايا ہے۔ ائتان بير كالمبينة بزكت كائن

لہٰزاتصدیق کی جاتی ہے کہ انھیں اِس جامِعُہ بٹس بی۔ایڈ کے

درجه پرفائز کیاگیا۔

واكس يأسكر Bice Chancellor

WWW Miller Registrar 1/2-2,

المنظم ا

نوپ : \_امتحان كـنتيركا تنصيلات عليجد وجاري كردى گئ ميں-مونيا

Quetta, Bated the Ist APRIL 20 16.

Date of Assue 2019.

Roll | Acte: Betailed transcripts of examination results have been issued separately.