| Name | | CBV Staff I | Physical Loc | TING (PVT) LT | - F | |
|---|------------|----------------|---------------|-----------------------------|--------------------------|----------------------------------|
| Name of Staff Member: | 0 | 1.1 | | - , retificatio | on Form | |
| Position: 0/e | -Dac | ddig u | llah | | | |
| UC Name: | | CNIC: J | 1303-7 | 946732- District: | Z Code: | |
| Permanent Address as per | b K | han 3a | i | District: | F Code. | |
| no per | CMIC: | 0 | | | 11161 | 1 |
| | | | | J | , | |
| Current Address if other th | nan Perma | ma-1/1 | 0, | ا دری کا | به دون | 10 やまま |
| | T CITIE | ment (Attach a | | | | |
| | | | . 0 | 1 | 1 | 12 43 66 |
| Area Assigned as per Micro | plan/Ass | O O | - F | ما سرى | 4 cc. | الله الله الله |
| | F47135 | essment with | details of su | b areas/code: | | |
| | | | | | | |
| After verification locality st | atus: | | | | | |
| Locality Status | Status | Distance in | Mode | | | |
| | (X) | KM/Time | (Walk/ | Area Status (G1, G2, G3, | If Non-Local, mention | Local code and exact |
| Local (local to the assigned | | minutes) | vehicle) | or Mix of above) | local UC name | details of his residence area |
| ub area/as well as assigned IC) | V | Om | walk | 12 | | |
| Very adjacent (Non Local to the assigned sub area (code) | | | | 67 | | Local |
| on a walking dietarra can | | | | | | |
| djacent boundary HC | | | | | | |
| unin UC). | | | | | | |
| djacent (Non Local to the signed sub area (code) "on a | | | | | | |
| dking distance of more than minutes or local transport | | | | | | |
| vei aistance of 15.25 | - 1 | | | | 337 | |
| nutes (can be from adjacent or within UC) | 1 | | | | | |
| n-local (non-local to and | - | | | | | • |
| well as non-local to the | | 1 | | | | |
| unce) | | | | | | |
| y Other remarks (if Any): | | | | | | |
| 22 0 157 | _ | | 1 | | | |
| Staff Member Name, design | Calc | amen? | Ase | 2 | | |
| | gnation an | d Signature: | S | taff/(Governme | ent Official) if n | 2000 |
| of verification: | 1 | 18hin | | | - Treating II II | ecessary: |
| 25/ | 091 | 2023 | | | | |
| / | , , | | | | | |