



CHIP Training & Consulting (Pvt). Ltd
Declaration Form of Candidate for Residential Address
(To be filled & signed by Candidate)

Name of Candidate as per CNIC:	ZAHID ALI	
S/D/W of;	Molvi Ahsanullah Jochio	
CNIC NO:	4 5 4 0 1 0 3 5 4 7 3 2 5	
Position Applied:	Safety Warden	
Permanent address as per CNIC:	House No:	
	Street #:	
	Mohallah:	Mela Mubla
	Village:	Milke Khan Jochio
	Sector/UC:	Chasiro
	Town / Tehsil:	Kaxi Ahmed
	District	SBA (Nawabshah)
Current Residential Address: (Kindly don't fill this section if permanent and residential addresses are same)	House No:	
	Street#	
	Mohallah:	
	Village:	
	Sector/UC	
	Town / Tehsil:	
	District	
Signature & Date:	Date of Form Filling:	Signature of Applicant:
Zahid Ali 11-12-22	11-12-2022	Zahid Ali



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I ZAHID ALI holding CNIC 45401-0354732-5 Resident of village Mitha Khan Joke UC Chahiga Tehsil Ka. 32 Almar District SBA Employee for the position of Safety Warden With CHIP Training & Consulting (Pvt) Ltd under its third party contract for PTPP Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job
-	-	-	-	-	-	-

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature

Zahid Ali

Date: 11-12-2020



Disclosure of Relationship Form

(To be filled by Candidate)

I Zahid Ali, S/D/W/O Mohd Ahsanullah, Holding CNIC 45401-0354739-5,
Resident of Village Mithe Khan Jakhio, UC Chasuo,
Tehsil KAR Ahmed, District SBA (Naib Sana), Candidate
for the position of Safety Warden with CHIP Training & Consulting
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship
-	-	-	-	-	-

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Zahid Ali
Signature:

11-12-2022

Date:

Bank Account Required Information Form

Sr. No	Particulars	Details	
1	Name (as per CNIC)	ZAHID ALI	Date: 11-12-2022
2	Father/Husband Name	MOLVI Ahsanullah Jeklio	
3	Relation		
4	Mother First Name	Shehz Bano	
5	Date of Birth	01-08-1985 First August 11/11 Eightly five	
6	CNIC No.	45401-0354730-5	
7	CNIC Expiry Date	19-04-2026	
8	Mobile	0301 3540614	
9	Home Address	village Mitka Khan Jeklio Talke Kari Ahmed Dist : SBA (Nawabshah)	

Signature: Zahid Ali

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و فنی قابلیتوں کی فہرست لکھیں (مدرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ/درجہ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
C	Eng - Math		B.I.S.E Hyd	2002
C	Eng. Phys Chem		B.I.S.E. Hyd	2004

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں توگزشتہ ملازمت کی تفصیلات فراہم کریں

Rice Machine & Atta Chaki	(Name of Employer)	آئی.کے.م	3.1
Milke Khan Jokiya Talka Kari Ahmed	(Employer's Address)	آئی.کے.م محلہ	3.2
August 2020 to Dec 2021	(Date of joining)	بمقام تخبورانی	3.3
Store Keeper	(Your Last Job Title)	آخری عہدہ	3.4
Watching and counting of stock	(Main Duties)	اہم ذمہ داریاں	3.5
Shullam Mutalab	(Name & Title of your Immediate Boss)	مقامی سرکار کا نام اور عہدہ	3.6
22000/-	(Gross Monthly Pay)	مقامی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل ذیل میں ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ ملازمت چھوڑنے (Position held by you when you left this employer)	آئی.کے.م اور پتہ (Employer's Name & Address)	تاریخ میں شروع ہونے کی تاریخ اور ختم ہونے کی تاریخ (From/To) (D/M/Y to D/M/Y)
Watching and counting Stock	Store Keeper	Sh. Mutalab Rice Mills and Atta Chaki	8/2020 to 12/2021
Gate Man	Security Guard		01-06-2005

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کو کم از کم تین (3) حوالہ جات دیں جن کا تعلق آپ کے کسی غوطی یا شادی سے 7 درجہ سے زبردست ہو بلکہ جہاں آپ کے کردار اور کام کے اظہار کے وقت ہو۔

Shullawn Mustafa	(Full Name)	پہلا حوالہ	5.1
Talka Kazi Ahmed Dist SBA	(Full Address)	First Reference	
0300 415 73 415	(Contact Number)		
He comes for shop and thing	(Nature of association with you)		
Muhammad Daim	(Full Address)	دوسرا حوالہ	5.2
Murad Memon Talka	(Full Address)	Second Reference	
0320 8078 996	(Contact Number)		
PHUS cartoon	(Nature of association with you)		
Khalid Hussain	(Full Name)	تیسرا حوالہ	5.3
village Mithe Talka Kazi Ahmed	(Full Address)	Third Reference	
0306 3063 393	(Contact Number)		
	(Nature of association with you)		

6-عمومی معلومات (General Information)

NO	6.1 کیا آپ کو کوئی معذور یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں Do you suffer from any serious ailment or disability? If so, give details.
NO	6.2 کیا آپ کو کبھی کوئی جرم کے سلسلے میں جرم تو قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں Have you ever been tried or convicted for any crime? If so, give full details.
NO	6.3 آپ کے خیال میں درخواست سے تعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ تکس بتا سکتے ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application.
Asper Role of your Dept	6.4 اگر ہم آپ کو اپنے ادارے میں کام کرنے کے لئے چاہیں، آپ کتنے عرصے میں ہمارے ساتھ کام کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us?
Asper Dept: policy	6.5 آپ کی تنخواہ، نواداروں کی فراہمی کیا امید رکھتے ہیں؟ What are your salary and benefits expectations?

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for) آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

First of All I have a Need of Job and I think I do very well any work and any responsibility that Department select for me

درخواست گزار کا حلف نامہ

میں تصدیق کرتا ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا ہوں۔
I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

Jahid Ali
امیدوار کے دستخط
(Candidate's Signature)

11-12-2022
تاریخ (Date)

Application for Employment with CTC

Instructions
<ul style="list-style-type: none"> Read the whole form carefully before starting to fill it in. This form should be completed in ink, in candidate's own handwriting. Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory. If space provided in the form for any particular information is inadequate, please attach additional sheets. If any information is given in this form is subsequently found to be incorrect, it will be construed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

(For official use only to be filled by CTC Staff) (صرف دفترى استعمال کے لئے (سی سی سی جانب کی جانب سے پُر اہلے گا)

<p><u>Safety warden</u></p> <p><u>07-12-2022</u></p>	<p>(Position applied for) (مہدو کا نام جس کے لئے درخواست دی گئی)</p> <p>(Expected Date of Induction Training if selected) (منتخب ہونے پر تعیناتی تربیت کی تاریخ (سال میں دونوں)</p>
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(Personal Information) 1۔ ذاتی معلومات	
ZAHID ALI	(Full Name) (مکمل نام) 1.1
45401-0354732-5	(CNIC No.) (شناختی کارڈ نمبر) 1.2
	(Other Identification number if CNIC is not available) (دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) 1.3
1985-08-01	(Date of Birth) (سال میں دونوں) (YYYY/MM/DD) 1.4
<input type="checkbox"/> (DOB not Mentioned) (تاریخ پیدائش معلوم نہیں ہے) <input type="checkbox"/> (Only Year available) (صرف سال معلوم ہے) <input checked="" type="checkbox"/> (Day, Month, Year Available) (دن، ماہ، سال معلوم ہے)	(Tick any One) (کسی ایک پر نشان لگائیں) (Check DOB) (تاریخ پیدائش کا جائزہ لیں)
Molvi Ahsanullah Jokhio	(Father's/Husband Name/ Name of i.e. Next Kin) (والد، شوہر، رشتہ دار کا نام) 1.5
Father	(Relationship with Applicant) (امیدوار کے ساتھ رشتہ) 1.6
Married	(Marital Status) (ازواجی حیثیت)
Male	(Gender) (سلف)
Sindhi	(Tribe) (قبیلہ) 1.7
Jokhio	(Ethnicity) (ذات)
Sindhi	(Language) (زبان)
village Mitka Khan Jokhio	(Permanent Address) (مکمل پتہ) 1.8
U/C Chariso Dist. SBA	(District and Union Council) (ضلع اور یونین کونسل)
village Mitka Khan Jokhio Daulat Pur	(Present Address) (موجودہ پتہ) 1.9
(Residence) (گھر)	(Mobile) (موبائل)
(E-mail) (ای میل)	(Office) (دفتر)
Intermediate (Science)	(Last Qualification) (آخری تعلیمی سند) 2.1

Curriculum Vitae

ZAHID ALI

Address: C/O New sindh Medical store near old HBL main Road Daulat pur
Taulka kazi ahmed distt S.B.A
Cell # 0301-3540614

Objective:

- Seeking for a challenging and progressive job with an esteemed organization offering good future prospect and professional working environment.

Personal Profile:

- Fathers Name : Molvi Ahsanullah
- Caste : Jokhio
- Date Of Birth : 01-08-1985
- CNIC No. : 45401-0354732-5
- Domicile : Shaheed Benazirabad
- Religion : Islam
- Nationality : Pakistani
- Marital Status : Marreid

Qualification:

Examination Passed	Board/University	Grade	Passing Year
Matriculation	B.I.S.E.Hyderabad	"C"	2002
Intermediate	B.I.S.E Hyderabad	"C"	2004

EXP'

Do The Work As A store keeper & security guard privat sector
Saudi Arbia

Language:

- English, Urdu , Sindhi

Reference:

FORM 'D'
[Suo Kulu 5(1) (b)]

Form of Certificate of Permanent Residence in the Province of Sindh for the purpose of recruitment to the Public service of Sindh.

CERTIFICATE

No. 444

15-3-2003

ZAHID ALI S/O

I hereby certify that for the reasons given below Mr/Miss/Mrs. MOLVI IHSANULLAH JOKHIO has his/hers Permanent Residence in VILLAGE MITHA KHAN JOKHIO Taluka Daulatpur (here enter name of place) District in the Province of Sindh. Nawabshah

The certificate is granted for the purpose of recruitment to the Public Service of Sindh.

(HERE ENTER REASONS)

1. Born at Mitha Khan Jokhio Taluka Daulatpur
2. Educated at Taluka Daulatpur
3. Permanently settled at Village Mitha Khan Jokhio Taluka Daulatpur District Nawabshah

Photograph



(MANZOOR ALI SOOMRO)
EXECUTIVE DISTRICT OFFICER REVENUE
NAWABSHAH

8/3/2003

Place NAWABSHAH

Date 15-3-2003

[Signature]
SEAL

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION

SUKKUR, SINDH

Book No. 05580
Centre Doulatpur



Certificate No. 557937

Seat No. 88176

Group: Science/General

SECONDARY SCHOOL CERTIFICATE EXAMINATION 2002 ANNUAL/SUPPLEMENTARY

This is to Certify that Fahid Ali S/o. D/o. Malvi Sheerullah, Tolcha of the
Government Higher Sec. High School Doulatpur has passed the Secondary School Certificate Examination
held in the month of March 2002 as a Regular/Private candidate and qualified in the following subjects:

COMPONENT I

1. Urdu & Sindhi Saees or
Sindhi & Urdu Saees or
English Literature &
Urdu Saees / Geography
of Pakistan
2. English
3. Pakistan
Studies
4. Islamiat

COMPONENT II

- | | |
|----------------|------------------------|
| Science Group | General Group |
| 1. Physics | 1. General Science |
| 2. Chemistry | 2. General Mathematics |
| 3. Mathematics | 3. _____ |
| 4. Biology | 4. _____ |

COMPONENT III

He/She offered _____
as a vocational subject under
this Component and has been
awarded Grade _____
by his/her Institution on the
basis of internal assessment.

The candidate obtained C Grade by securing 442 Marks out of 850 Marks. The Examination was taken by the candidate as a whole/in parts.
His/Her date of birth as recorded in the admission form is 01st August one thousand nine hundred and Eighty five.
His/Her marks of identification are _____

Sukkur, Sindh.

Dated 27-3-2004

[Signature]
Controller of Examinations.

[Signature]
Secretary

APPENDIX XIV
FORM P-I

The Pakistan Citizenship Act 1951 (II of 1951) and Rule made thereunder
(vide Rule 23)

CERTIFICATE OF DOMICILE

No. 847
4.3.2003

Whereas A.B. ZAHID ALI s/o MOLVI IHSANULLAH JOKHIO
(in block letters)

has applied for a Certificate of Domicile under the Pakistan Citizenship Act 1951, (II of 1951) alleging with respect to himself/~~himself~~ the particulars set out below, and has satisfied the undersigned that the condition laid in Section 17 of the said act for the grant of a Certificate of Domicile are fulfilled in said A.B. ZAHID ALI S' CASE

Now therefore in pursuance of the powers conferred by the said Act and the rules made thereunder, the undersigned hereby grants to the said A.B. ZAHID ALI S/O
MOLVI IHSANULLAH JOKHIO this Certificate of Domicile.

In witness whereof I have here to subscribe my name this day of 4.3.2003 19

Signed (MANZOOR ALI SOOMRO)
Name (MANZOOR ALI SOOMRO)
Designation EXECUTIVE DISTRICT OFFICER REVENUE
NAWABSHAH

PARTICULARS RELATING TO THE APPLICANT

Full Name: Zahid Ali
Father's Name: Molvi Ihsanullah Jokhio
Address in Pakistan: Village Mitha Khan Jokhio Taluka Daulatpur District Nawab
Address in the country outside Pakistan
(Place Village Daulatpur Distt: Nawabshah
Mitha Khan Jokhio
(Tehsil
Place of Domicile: (Prov. / Adm. _____

Date of Arrival in the place of domicile Since birth
~~Married/Single/Widow/Widower:~~ Single
Name of wife or husband: xx
Name of children and their ages: xx

PHOTOGRAPH



Trade or Occupation: Student
Remarks of Identification: Photo affixed

(MANZOOR ALI SOOMRO)
EXECUTIVE DISTRICT OFFICE
REVENUE
Place: NAWABSHAH
Date: 4.3.2003

GOVERNMENT INTERMEDIATE COLLEGE DAULATPUR

TRANSFERENCE CERTIFICATE

No. 651

Date. 21.9.2004

CERTIFIED that Mr. ZAHED ALI S/o MOLVI IHSANULLAH JOICHO
has been a student of this college:

Since passing HSC. I Examination he has kept terms in this college
in HSC. II Class as under:

Sept. 2003 to Dec. 2003 . Days (_____)

Jan. 2004 to May 2004 . Days (_____)

His work in the College Examination was as follows:

He Passed/Failed at the Annual/Supp: Examination in 2004 in getting exemption
in "C" Grade under Seat No: 106139 :

He would have been in the _____ - _____ Class if he had continued in the College

He has no books belonging to this College in his possession.

Nothing is outstanding against him on account of College dues.

His conduct and character are good.

He has attended course of instruction at this College in the following optional subjects.

1. Civics 2. Isl: History 3. Isl: Culture 4. _____

His Compulsory subjects were English, Sindhi, P.S.

Daulatpur, Sindh Dated 21.09.2004

Forwarded with compliments to the Principal.

Registrar/Secretary, College/University/Board.

ISSUED BY

Dated 21.9.2004

Z. Khan
CHECKED BY

[Signature]
Principal
Govt. College Daulatpur
Distt: Nawabshah
DAULATPUR

GOVERNMENT MIDDLE SCHOOL

MITHA KHAN JOKHIO

TALUKA DOULATPUR DISTT: NAWABSHAH

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School Leaving Certificate

Date:

G.R No. 208

01. Full Name: Zahid Ali S/o Mola Yusuffullah
02. Race & Caste (with sub caste): Islam Jokhio
03. Place of Birth: Mitha Khan Jokhio
04. Date of Birth: 1.8.1985 First August N/H Eighty Five
05. Last School attended: G.P.S Mitha Khan Jokhio
06. Date of Admission: 23.4.1997
07. Class in which studying & Since when: (with) Eighth class passed
08. Progress: good Conduct: good
09. Date of Leaving the School: 31.3.2002
10. Reason of Leaving the School: _____
11. Remarks: _____

Certified that the above information is in accordance with the School General Register.


Class Teacher


Head Master
GMS. Mitha Khan Jokhio

MARKS CERTIFICATE

Book 000039

Certificate 003853



Board of Intermediate & Secondary Education

HYDERABAD SINDH

Group: HUMANITIES
REGULAR/PRIVATE

Certificate showing the number of Marks Secured by the candidate

Mr./Miss Zahid Ali S/o / D/o Mdvi Ihsan Ullah Surname Tohio
of Eq. I. C. D. pur #/N. Chah. under each head of passing of the Higher Secondary
Certificate Part I-II (Class XI-XII) Annual / Supplementary Examination 2004 held in the month of April

Seat No.	HEAD OF PASSING																Grand Total	Pass / Fail	Grade / Class	Remarks		
	Compulsory Subjects				Islamic Education	Pakistan Studies	Elective Subjects															
	URDU		ENGLISH				Civics		Economics		Islamic History		Islamic Culture									
	Urdu Salis	Sindhi	Paper I	Paper II			Paper I	Paper II	Paper I	Paper II	Paper I	Paper II	Paper I	Paper II								
	Paper I or alternative	Paper II or alternative	Paper I	Paper II			Paper I	Paper II	Paper I	Paper II	Paper I	Paper II	Paper I	Paper II	Paper I	Paper II						
	106130																					
Maximum Marks	100	100	100	100	50	50	100	100	100	100	100	100	100	100	100	100	1100					
Minimum Marks	33	33	33	33	17	17	33	33	33	33	33	33	33	33	33	33						
Marks obtained	50	70	59	41	39	49	36	51	→	35	60	53	63	→	→	→	592	Pass			C	
C																						

Grade Out of 1100 Marks

A-1	880	and	Above
A	770	to	879
B	660	to	769
C	550	to	659
D	440	to	549
E	439	and	below

Total Marks (in words) Five hundred & ninety two -

Note: (i) Errors and omissions expected and can be rectified at any time on the basis of original record.
(ii) Indication of failing subjects-papers by a circle is simply for showing the position at a glance. No responsibility shall lie on the Board for any inadvertent omission in this regard. Candidates should see for themselves success or failure in a paper on the basis of marks required and the marks obtained. Candidates should not rely on presumptions.
(iii) 'C' indicates failure condoned in the paper.

Hyderabad Sindh.

Dated _____ 200

Prepared by _____

Checked by _____

Controller of Examinations