

Bank Account Required Information Form

| Sr. No | Particulars | Deta | ails |
|--------|---------------------|----------------------------|-------------------------|
| 1 | Name (as per CNIC) | Muntazir Mehdi / Abdul Ali | Date: 20-12-2022 |
| 2 | Father/Husband Name | Kamran Kalhoro | |
| 3 | Relation | Father | |
| 4 | Mother First Name | Noor Jhan | |
| 5 | Date of Birth | 17-01-1996 | |
| 6 | CNIC No. | 41201-3213416-9 | |
| 7 | CNIC Expiry Date | 28-03-2026 | |
| 8 | Mobile | 0304-1303948 | |
| 9 | Home Address | Malah chowk Dadu | |

Signature:

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.



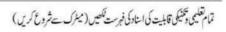
صرف دفتری استعال کے لئے (سی ٹی مٹاف کی جانب سے مجراجائے گا) (For official use only to be filled by CTC Staff)

| (Position applied for) | PotKe s |
|---|---|
| ر تعیناتی تربیت کی متوقع تاریخ: (سال رمیدندردن) پرتعیناتی تربیت کی متوقع تاریخ: (سال رمیدندردن) (Expected Date of Induction Training if | منتخب ہونے |
| i_1 | |
| (Full Name) ملن نام | 1.1 |
| شاختی کارڈ کانمبر (:CNIC No) | 1.2 |
| دیگرشاختی نمبر (شناختی کار ڈمیسر ند ہونے کی صورت میں) Other Identification number if CNIC) is not available) | 1.3 |
| (Date of Birth (۱۳۲۲/MM/DD) (۲۲۲۲/MM/DD) | 1.4 |
| تاریخ پیدائش کا جائزہ لیں (کسی ایک پرختان لگائیں) (Tick any One) (Check DOB) | 1.4.1 |
| (Father's/Husband Name/ والداشو براتوني دشته دار كانام Name of i.e. Next Kin) | 1.5 |
| (Relationship with Applicant) امیدوار کے ساتھ درشتہ | 1.6 |
| (Marital Status) از دوا بی حثیت | |
| (Gender) منف | |
| (Tribe) قبيل | 1.7 |
| (Ethnicity) دات | |
| (Language) زبان | |
| (Permanent Address) ممل ية | |
| (District and Union Council) صلع ايونين كونسل | 1.8 |
| (Present Address) = 25039.50 | 1.9 |
| (Contact Detail) رابطه کی تفصیل | 2.0 |
| (Last Qualification) ترزى تعليمي سند | |
| | (Expected Date of Induction Training if (Full Name) المكلن المنافق كارؤ كافير (CNIC No:) المنافق كارؤ كافير (شافق كارؤ مير ند و في كي مورت من المنافق كارؤ كافير (شافق كارؤ مير ند و في كي مورت من المنافق كارؤ مير ند و في كي مورت من المنافق كارؤ مير ند و في كي كوروت من المنافق كارؤ مير ند و في كارؤ مير ند و كي كاري بيدائش كاميائي كارت بيدائش كاميائو وليس (كي ايك برخان لا كي بيدائش كاميائو وليس (كي ايك برخوني رشية والركانا م (Check DOB) (Father's/Husband Name/ (Check DOB) (Father's/Husband Name/ (Check DOB) (Relationship with Applicant) (Marital Status) (Marital Status) (Gender) (Tribe) (Ethnicity) (Cendary (Permanent Address) (District and Union Council) (Present Address) |

[CTC – HRO – BS – Recruitment & Selection – 7.8.7-d-003] [Locality Verification Form – Jan 2020]

(Qualification) عليي قابليت

(List all your academic and technical qualifications, starting with school certificate (Matriculation)



| گریڈرڈویژن (Grade/Division) | ایم مضایمن (Major Subjects) | مرشیفیک رحاصل کرده و گری (Certificate/ Degree Obtained) | اوار و (Institution) | ال (Year) |
|--------------------------------|--------------------------------|---|-------------------------|--------------|
| B | English | Matric | BISE HYD | 2011 |
| C | Pre Engr | intermediate | BISE HYD | 2014 |
| 3rd Division | English | BS-English | SALU Khairpur | 2021 |

| (Give details of your present employment. (If you are currently unemployed, | ل بے روز گار ہیں ہو گزشتہ ملازمت کی تفصیلات فراہم کریں | رآب في الحا |
|---|---|-------------|
| give these details in respect of the last employment held by you). | V. 1 / - 12 V - 11 - 10 - 11 - 10 - 11 - 10 - 11 - 10 - 11 - 10 - 11 - 10 - 11 - 10 - | 7 |
| Hyderabad Motors | (Name of Employer) | 3.1 |
| Main Wadhu Wha Road Qasimabad | (Employer's Address) چة (Employer's Address) | 3.2 |
| 03-01-2020 | (Date of Joining) تاریخ تعیناتی | 3.3 |
| sales Executive | (Your Last Job Title) آخری عبده | 3.4 |
| Sale and Purchase | (Main Duties) ايم ومدواريال | 3.5 |
| Javed Shaik | (Name & Title of your هِإِزَا فِيرِكَامُا مِاوِرَعِيدِهِ Immediate Boss) | 3.6 |
| 45000 + commision | (Gross Monthly Pay) جموعی مالمنت مبده (روپیش) | 3.7 |

| (Pas | st Work Experience) | 4_مابقه كام كاتج | |
|--|---|--|--|
| (List all the previous jobs held by you, | starting from the earliest). | رست کی تفصیل ،آخری ملازمت ہے شروع کریں | آپ کی تمام سابقه ملازمتوں کی فبے |
| ایم ذمداریال (Main duties performed by you) | عمده آثری دیده جب از مت چیوژی (Position held by you when you left this employer) | ترکام اور پیت (Employer's Name & Address) | ووراني ن ميينه سال ادن ميينه سال (From/To) (D/M/Y to D/M/Y) |
| Sale and Purchase | Custumer Dealer | Hyderbada Motors | 03-01-2020 to 10-10-2022 |
| Branch Management | development manger | Pak-Qatar family Takaful | 12-10-2019 to 16-08-2019 |
| Markating | Consultant | EFU Family Takaful | 05-09-2019 to 18-11-2019 |

[CTC - HRO - BS - Recruitment & Selection - 7.8.7-d-003] [Locality Verification Form - Jan 2020]

| (References) | 5_حواله جا | | |
|---|--|------------------|---------|
| Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience | ردین، جن کافعلق آپ کے کن فونی یا شادی سے بڑے دراراور | نمن(٣)حواله جات | پکمازکم |
| Mir Muhammad Bughio | (Full Name) rtula | يبلاحواله | 5.1 |
| Bughio Muhalla K.N Shah | (Full Address) | First | |
| 03133110040 | (Contact Number) رابط تمس | Referee | |
| Customer | (Nature of association ين المحام كي فوعيت (المعلقة كام كي فوعيت المعلقة كام كي فوعيت المعلقة | | |
| Suhail Leghari | (Full Address) pt 1 | | |
| Ismail Kalhoro | (Full Address) | دومراحواله | 5.2 |
| 03156668946 | (Contact Number) رابط فيم | Second | |
| Dealer | (Nature of association with you) آپ کے ساتھ کام کی نوعیت | Referee | |
| Bilawal Soomro | (Full Name) مكىل ئام | | |
| Manganhar Street | کمل یة (Full Address) | تيسرا حاله | 5.3 |
| 03352797732 | (Contact Number) راطفیر | Third Referee | |
| Customer | (Nature of association پنے کے ساتھ کا م کی اوعیت with you) | . with the | |

| (General Info | ormation) عموی معلومات |
|------------------|--|
| No | 6. کیا آپ کوکوئی معذوری پایماری تونییں ہے،اگر ہال تو تفصیل بتا کمی Do you suffer from any serious ailment or disability? If so, give details. |
| NO | 2. 6 کیا آپ بھی کسی کام کے سلسلے میں مجرم تو قرار نہیں یائے ،اگر ہاں تو تفصیل بتا کمیں Have you ever been tried or convicted for nay crime? If so, give full details. |
| I don't Think so | ۔ 6 آپ کے خیال میں درخواست سے متعلق کوئی ایمی معلومات جواس فارم میں موجود نیمیں آپ جمیں بتا سکتے رسکتی ہیں۔ Give any other information not covered by this form which in your opinion is relevant to your application |
| Available | 9. 4 اگر جم آپ کو پنے اوارے میں کا م کرنے کے لئے بلائیں ،آپ کتنے عرصہ میں ہمارے ساتھ کا م کر سکتے ہیں؟ If an offer is made to you, how soon can you join to us? |
| 40000 | 6. آپ کی متوقع شخواه اور دیگر فوائد کی کیا امیدر کھتے ہیں؟ |

7_عهده کی موز ونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for).

آپ کے خیال میں آپ کوں اس عبدہ کے لئے زیادہ موزوں ہیں؟

I'm So Skillful i have two year expereince to deale with customer and consumers values and ethics of society

| | درخواست گزار کا حلف نامه |
|---|--|
| - | ۔ باقعد بی کرتارکرتی ہوں کداوپردی گئی تمام معلومات میر علم اور یفین کے عین مطابق تجی، درست اور تکمل ہیں، بعد میں کی بھی معلومات کے غلط ہونے کی صورت میں تادیجی کاروائی کی ذمیداری قبول کرتا رکرتی ہول |
| | I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and beleif. I accept responsibility for any misstatement that be subsequently discovered. |

امیروار کے وستخط (Candidate's Signature) 20-12-2022

・ どけ(Date)



CHIP Training & Consulting (Pvt). Ltd Declaration Form of Candidate for Residential Address

(To be filled & signed by Candidate)

| Name of Candidate as per CNIC: | Mu | Muntazir Mehdi / abdul Ali | | | | | | | | | | | |
|--|----------------|----------------------------|-------|------------------|--------------------------------|------|-----|-------|------|-------|------|-------|---|
| S/D/W of; | Ka | mran | Ka | lhor | 0 | | | | | | | | |
| CNIC NO: | 4 | 1 | 2 | 0 | 1 | 3 | 2 | 1 | 3 | 4 | 1 | 6 | 9 |
| Position Applied: | Saf | Safety Warden | | | | | | | | | | | |
| Permanent address as per CNIC: | | ıse N | o: | | | | | | | | | | |
| | Mohallah: | | | | М | alah | cho | wk | Dadı | 1 | | | |
| | Village: | | | | Village Burara Dakkhana Burara | | | | | | | | |
| | Sector/UC: | | | | Khairpur Nathan Shah | | | | | | | | |
| | Town /Tehsil: | | | l: | K.N Shah | | | | | | | | |
| | District | | | | Dadu | | | | | | | | |
| Current Residential | | | | | | | | | | | | | |
| Address: | Hou | ise N | o: | | | | | | | | | | |
| (Kindly don't fill this section if permanent | Stre | et# | | | | | | | | | | | |
| and residential addresses are same) | Mohallah: | | | Malah chonk dadu | | | | | | | | | |
| , | Villa | age: | | | | | | | | | | | |
| | Sector/UC | | | | SorajAbad | | | | | | | | |
| | Town / Tehsil: | | | l: | Dadu | | | | | | | | |
| | Dist | | | | Da | du | | | | | | | |
| Signature & Date: | Date of | f For | n Fil | ling | : | | | Signa | ture | of A | ppli | cant: | |
| | 20-12 | 2-202 | 0 | | | | | | 2 | - cie | 2 | 3 | |



Disclosure of Relationship Form

(To be filled by Candidate)

| I Muntazir mehdi/Abdul Ali , S/D/W/O Kamran Kalhoro , Holding CNIC |
|---|
| Resident of |
| Tehsil Khairpur Nathan Shah District dadu Candidate |
| for the position ofsafety warden with CHIP Training & Consulting |
| (Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under: |
| 1. That none of my blood/close relations which may include inter alia parents, brother |
| sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew |
| brother/father/mother/sister-law or any other relationship which could come into the |
| standard definition of "blood/close relation" is employed under PTPP project in the same |
| district or PTPP or CTC offices in the same province where I am candidate for this position. |
| 2. That, if selected for this position, I shall be bound to declare - during the course of my |
| employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO |
| to CTC at the earliest. |
| 3. The following blood/close relations (as mentioned in article 01 above) are employed |
| within PTPP CTC or WHO as of the date mentioned below: |

| Name | Designatio n | Organizatio n | Province/Distri | UC | Relationship |
|------|-----------------|------------------|-----------------|----|--------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

Date: 20-1202022

[CTC - HRO - BS - Recruitment & Selection - 7.8.7-d-003] [Locality Verification Form - Jan 2020]



DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

| IMunt | tazir mehdi / | Abdul Ali | S/I | O/W/O | Kamr | an Kalhoro | | hol | ding |
|-----------|---------------|---------------------|-------------|----------|------|--------------|------|----------|-------|
| CNIC | 41201-32 | 213416-9 | Resident | of | M | alah chowk D | adu | | UC |
| K.N SI | nah | , Tehsil | Khairpur | Nathan | shah | District | Dadu | Employee | e for |
| | | Safety Warden | | | | | | | |
| party con | ntract for P | TPP Project, do her | eby declare | e as uno | ler: | | | | |
| | | | | | | | | | |

- That, I have not enrolled myself in any program in any college/university which comes under the category
 of regular studies and that currently I am not taking any regular classes.
- 2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
- 3. I shall be bound to declare during the course of my employment any of the above mentioned scenarios.
- 4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

| Institute Name | employee with (Govt/Private) | Organization name | if any | time job |
|-------------------|---------------------------------|----------------------|--------|----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

<u>Declaration:</u> I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

- suite

Date: 20-12-2022

Signature

KHAIRPUR, SINDH, PAKISTAN



SHAHDAD KOT CAMPUS

Marks Certificate BS PART - II

DEPARTMENT OF ENGLISH LANGUAGE & LITERATURE

Certificate showing the number of marks secured by

| Gr | ading Fo | rmula |
|--------|----------|------------|
| 87-100 | A | 4.0 |
| 72-86 | В | 3.0 to 3.9 |
| 60-71 | C | 2.0 to 2.9 |
| Be | low 60 - | Fail |

Mr. / Miss. Muntazir Mehdi S/o Kamran Ali Kalhoro Seat No. ENG-17-11

ACADEMIC YEAR 2018

| | - 1 W - 1 | MARKS | | L.G | G.P | RESULT/ |
|--|-----------|---------------|----------|------|-----------|--------------------|
| SUBJECTS Third Semester | Max: | Min: | Obtained | L.G | | REMARKS |
| English –iii (Communication and Presentation skills) | 100 | 60 | 62 | С | 2.12 | |
| Introduction to English Literature –ii (Novel Short story & prose) | 100 | 60 | 73 | В | 3.0 | |
| Introduction to Linguistics – ii (Morphology and syntax-I) | 100 | 60 | 60 | С | 2.0 | PASS |
| Sociology | 100 | 60 | 76 | В | 3.2 | |
| International Relations | 100 | 60 | 74 | В | 3.1 | |
| Education History | 100 | 60 | 68 | C | 2.62 | |
| TOTAL MARKS IN 3rd SEMESTER | 600 | 7,50 | 413 | | 2.67 | |
| SUBJECTS Fourth Semester | Max: | MARKS Min: | Obtained | L.G | G.P | RESULT/ REMARKS |
| Advanced Academic Reading & Writing | 100 | 60 | 61 | С | 2.0 | |
| Citizenship Education (Human Rights) | 100 | 60 | 73 | В | 3.0 | |
| Introduction to Linguistics - IV (Structure of English) | 100 | 60 | 73 | В | 3.0 | |
| Introduction to Literature-IV (Prose) | 100 | 60 | 60 | C | 2.0 | n Lad |
| Introduction to Philosophy | 100 | 60 | 69 | C | 2.75 | PASS |
| Geography | 100 | 60 | 60 | С | 2.0 | |
| TOTAL MARKS IN 4th SEMESTER | 600 | | 396 | | 2.46 | |
| TOTAL MARKS 3rd & 4th SEMESTER | 1200 | | 809 | | 2.57 | |
| Total Marks Part 1 | 1200 | - | 851 | | 2.85 | in Shah |
| Total Marks Part-1,& 11 | 2400 | | 1660 | | 2.71 | stersity Shahola |
| 0 | | | | Fin: | al Remark | PASS |

Controller of Examinations

Date of Issue 10-02-2021

Note - The University reserves the right to issuing any correction in the result if any mistake is detected later on

KHAIRPUR, SINDH, PAKISTAN



SHAHDAD KOT CAMPUS

Marks Certificate
BS-ENGLISH PART - I
DEPARTMENT OF ENGLISH

Certificate showing the number of marks secured by

| Grading Formula | | | | | |
|-----------------|---|------------|--|--|--|
| 87-100 | Α | 4.0 | | | |
| 72-86 | В | 3.0 to 3.9 | | | |
| 60-71 | С | 2.0 to 2.9 | | | |
| Below 60 Fail | | | | | |

Mr. / Miss. Muntazir Mehdi S/o Kamran AliKalhoro

Seat No. ENG-17-11

Academic Year 2017

| SUBJECTS | | MARKS | | L.G | G.P | RESULT/ |
|--|--------------------|-------|-----|-------|---------|---------|
| First Semester | Max: Min: Obtained | | 2.0 | 311 | REMARKS | |
| English-I (Language in use) | 100 | 60 | 72 | В | 3.0 | |
| Introduction to Literature-I (History of English Literature) | 100 | 60 | 67 | С | 2.50 | |
| Introduction to Linguistics-I | 100 | 60 | 77 | В | 3.3 | DAGG |
| Islamic Studies / Ethics | 100 | 60 | 73 | В | 3.0 | PASS |
| Study Skills | 100 | 60 | 72 | В | 3.0 | |
| I. R / Computer | 100 | 60 | 80 | В | 3.5 | |
| Total Marks | 600 | | 441 | | 3.05 | |
| Second Semester | | 14555 | | | | |
| English-II Academic Reading & | 100 | 60 | 60 | C | 2.0 | |
| Pakistan Studies | 100 | 60 | 75 | В | 3.2 | |
| ntroduction to Linguistics - II Phonetics & Phonology) | 100 | 60 | 74 | В | 3.1 | |
| ntroduction to Literature-II (Fiction) | 100 | 60 | 60 | C | 2.0 | PASS |
| Communication Skills | 100 | 60 | 67 | C | 2.50 | 11133 |
| R/Computer | 100 | 60 | 74 | В | 3.1 | |
| Total Marks | 600 | | 410 | | 2.65 | |
| Total Marks of 1st & 2nd Semester | 1200 | | 851 | | 2.85 | |
| | | | | Final | Remark | s Pass |

Prepared by:

Date of Issue: 16-03-2018

Controller of Examinations

Note:- The University reserves the right to issuing any correction in the result, if any mistake is detected later on.

KHAIRPUR, SINDH, PAKISTAN

Certificate No. F.AM 071298

Book No. 0713



Marks Certificate

BS-ENGLISH PART - IV

DEPARTMENT OF ENGLISH LANGUAGE & LITERATURE

Certificate showing the number of marks secured by

| Gr | ading F | ormula | | | |
|---------------|---------|------------|--|--|--|
| 87-100 | A | 4.0 | | | |
| 72-86 | В | 3.0 to 3.9 | | | |
| 60-71 | C | 2.0 to 2.9 | | | |
| Below 60 Fail | | | | | |

Mr. / Miss. Muntazir Mehdi S/o Kamran Ali Kalhoro

Seat No. ENG-17-11

ACADEMIC YEAR 2020

| SUBJECTS | | MARK | S | LG | G.P | RESULT/ |
|--|------|------|----------|--------|-------|---------|
| Seventh Semester | Max: | Min: | Obtained | LO | U.P | REMARKS |
| American Literature-I (Novel & Poetry) | 100 | 60 | 60 | C | 2.0 | |
| Introduction To Research Methodology | 100 | 60 | 70 | C | 2.75 | |
| Romantic Poetry | 100 | 60 | 60 | С | 2.0 | PASS |
| Translation Theory and Literary Studies | | 60 | 60 | С | 2.0 | LASS |
| South Asian Literature | 100 | 60 | 60 | C | 2.0 | |
| Total Marks in 7th Semester | 500 | | 310 | | 2.15 | |
| SUBJECTS | | MARI | (\$ | | | RESULT/ |
| Eighth Semester | | Min: | Obtained | L.G | G.P | REMARKS |
| Feaching of Literature | 100 | 60 | 78 | В | 3.4 | |
| Aodern Novel | 100 | 60 | 60 | C | 2.0 | |
| iterary Discourse & Journalistic Writing | 100 | 60 | 72 | В | 3.0 | |
| Indern Poetry | 100 | 60 | 81 | В | 3.6 | |
| omprehensive Viva Exam | 100 | 60 | 60 | C | 2.0 | PASS |
| esearch Project in Literature | 100 | 60 | 80 | В | 3.5 | 17455 |
| Total Marks in 8th Semester | 600 | | 431 | | 2.92 | |
| TOTAL MARKS 7th & 8th SEMESTER | 1100 | | 741 | | 2.53 | |
| Total Marks Part I, II, III | 3600 | | 2404 | | 2.43 | |
| Total Marks Part-I,II, III & IV | 4700 | | 3145 | | 2.48 | |
| | | Hall | F | inal R | emark | Pass |

Prepared by: Date of Isaac 05-03-2021 Check 3 by

Controller of Examinations

KHAIRPUR, SINDH, PAKISTAN



SHAHDAD KOT CAMPUS

Marks Certificate BS-ENGLISH PART - III

DEPARTMENT OF ENGLISH LANGUAGE & LITERATURE

Certificate showing the number of marks secured by

| Grading Formula | | | | | |
|-----------------------------------|-------------|--|--|--|--|
| Α | 4.0 | | | | |
| В | 3.0 to 3.9 | | | | |
| С | 2.0 to 2.9 | | | | |
| 60-71 C 2.0 to 2.9 Below 60 Fail | | | | | |
| | A B C | | | | |

Mr. / Miss. Muntazir Mehdi S/o Kamran Ali Kalhoro Seat No. ENG-17-11

| | DER | IIC Y | /EAD | 2019 |
|-----|------|-------|------|------|
| ACA | DEIV | | IEHN | 2010 |

| | | | | ACADEIMIC | | |
|--|------------|------|----------|---------------|--------|--------------------|
| SUBJECTS | | MARK | S | L.G | G.P | RESULT/ |
| Fifth Semester | Max: | Min: | Obtained | L.O | | REMARKS |
| Novel (18 th to 19 th C) | 100 | 60 | 62 | С | 2.12 | |
| Visionary Discourse | 100 | 60 | 60 | С | 2.00 | |
| Poetry(14 th to 18 th C) | 100 | 60 | 60 | C | 2.00 | |
| Sociolinguistics | 100 | 60 | 67 | C | 2.50 | PASS |
| Psycholinguistics | 100 | 60 | 64 | С | 2.25 | Company on |
| Literary Criticism-I | 100 | 60 | 68 | C | 2.62 | |
| Total Marks in 5 th Semester | 600 | | 381 | Total Control | 2.25 | |
| 1 () () () () () () () () () (| din. | 110 | 1911 | 1 | | DECLU T/ |
| SUBJECTS | Marie | MARI | | LG | G.P | RESULT/ REMARKS |
| Sixth Semester | Max: | Min: | Obtained | | 2.25 | TALIM WAY |
| Literary Movements | 100 | 60 | 63 | C | 2.25 | |
| Classics in Drama | 100 | 60 | 60 | C | 2.00 | |
| Pakistani Literature in English | 100 | 60 | 60 | C | 2.00 | |
| Literary Criticism-ii | 100 | 60 | 60 | C | 2.00 | |
| Lexical Studies & Semantics | 100 | 60 | 60 | C | 2.00 | PASS |
| Discourse Analysis | 100 | 60 | 60 | C | 2.00 | THE REAL PROPERTY. |
| Total Marks in 6 th Semester | 600 | - | 363 | | 2.04 | |
| TOTAL MARKS 5 th & 6 th SEMESTER | 1200 | | 744 | | 2.15 | |
| Total Marks Part I,& II | 2400 | | 1660 | 7777 | 2.71 | _ |
| Total Marks Part-I,II,& III | 3600 | | 2404 | | 2.43 | |
| | Garage Co. | | | Final | Remark | s Pass |

Prepared by:

Checked by:

Date of Issue: 10-02-2021

Note: The University reserves the right to issuing any correction in the result, if any mistake is detected later on

Controller of Examinations



Board of Intermediate & Secondary Education Hyderahad, Sindh.

Certificate No. 159573



Group: SCIENCE Seat No.

> Secondary School Certificate Examination Annual/Supplexxxxxx

This is to certify that

MUNTAZIR MEHDI / ABDUL ALI

Father's name

KAMRAN ALI

Surname KALHORO

of the 708 - GOVT: (N) TALIBUL MOULA HIGH SCHOOL DADU passed the Secondary School Certificate Examination held in

the month of

APRIL 2011

and was placed in Grade

B

The Candidate qualified in the following subjects:-

Component I

Component II

Component III

1. Urdu & Sindhi Salees Science Group Sindhi & Urdu Salees

1. Physics

General Group

2. English I & II

1. General Science

2. Chemistry

2. General Mathematics

3. Pakistan Studies 4. Islamiat/Civics

3. Mathematics 4. Biology/ComputerScience 4.

Grade.

The date of birth as recorded in the Admission form SEVENTEENTH FEBRUARY

is 17/02/1996

One thousand nine hundred NINTY SIX ONLY.

The Examination was taken as a whole/in Parts

Dated Hyderabad, Sindh

r of Examinations.

BOARD OF INTERMEDIATE & SECONDARY EDUCATION HYDERABAD SINDH.

MARKS CERTIFICATE

GROUP: PRE-ENGINEERING SEATNO: 71072

HIGHER SECONDARY CERTIFICATE PART I & II ANNUAL EXAMINATION 2014

Held in the Month of April 2014

NAME: MUNTAZIR MEHDI / ABDUL ALI

FATHER'S NAME: KAMPAN ALL

SURNAME: KALHORO

INSTITUTE: 146 - GOVT. DEGREE COLLEGE DADU

DISTRICT: DADU

| SUBJECTS | | MAX: MARKS | MIN: MARKS | OBTAN: MARKS | REMARKS |
|------------------------|-------|---------------|---------------|-----------------|---------|
| ENGLISH-I | | 100 | 33 | 36 | |
| ENGLISH-II | | 100 | 33 | 52 | |
| URDU SALIS | 48 | 100 | 33 | 56 | |
| SINDHI | | 100 | 33 | 82 | |
| SLAMIC EDUCATION | | 50 | 17 | 43 | |
| PAKISTAN STUDIES | | 50 | 17 | 37 | |
| PHYSICS THEORY-I | | 85 | 28 | 34 | |
| PHYSICS PRACTICAL-I | | 15 | 05 | 12 | |
| PHYSICS THEORY-II | | 85 | 28 | 47 | |
| PHYSICS PRACTICAL-II | | 15 | Uo | 13 | |
| CHEMISTRY THEORY-I | | 85 | 28 | 28 | |
| CHEMISTRY PRACTICAL-I | | 15 | 05 | 11 | |
| CHEMISTRY THEORY-II | | 85 | 28 | 44 | |
| CHEMISTRY PRACTICAL-II | | 15 | 05 | 11 | |
| MATHEMATICS-I | | 100 | 33 | 40 | |
| MATHEMATICS-II | | 100 | 33 | 33 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 112 | | 13.0% | | , |
| | | | | 4 4 | |
| | TOTAL | 1100 | | 579 | 100 |

Marks in Words: FIVE HUNDRED SEVENTY NINE ONLY.

RESULT: PASS

PERCENTAGE: 52.63%

GRADE: C

DATE: 03/04/2017

Certificate #

329088

BY:

REAL BY

CHECKED BY

CONTROLLER OF EXAMINATIONS

9



FORM "D"

CERTIFICATE OF PERMANENT RESIDENCE

CERTIFICATE OF PERMANENT RESIDENCE IN PROVINCE OF SINDH FOR THE PURPOSE OF RECRUITMENT IN PUBLIC SERVICE IN SINDH AS SPECIFIED IN RULE (a) OF THE SINDH PERMANENT RESIDENCE CERTIFICATE RULE, 1971.

| I, hereby certify that for the reasons given below: | |
|---|------|
| Mr./Miss/Mrs Munkagis Mahdalias Adul Mi | |
| S/O, D/O, Hamson Ali Kalkoro | |
| His / her permanent residence in Village/Town Badu Town | _ |
| Taluka <u>Badu</u> District Dadu in the Province of Sindh. | |
| (Here Enter Reasons) | |
| The applicant is permanent resident of Villege / Town | |
| Taluka <u>Padu</u> District Dadu. | |
| This certificate is issued for the purpose of Recruitment of Public Service Only. | |
| NO: G.B/- 15560 of 2012. Dadu, dated: 10-8- 2012. | |
| Dadu, dated: 10-8- 2012. | |
| | 1 |
| - attachen 1 | |
| 10 FOR DEPUTY COMMISSI | ONEI |
| IU / I DADII | |

DADU



(UNDER SECTION 23-PAKISTAN CITIZENSHIP RULES) APPENDIX (XIV)

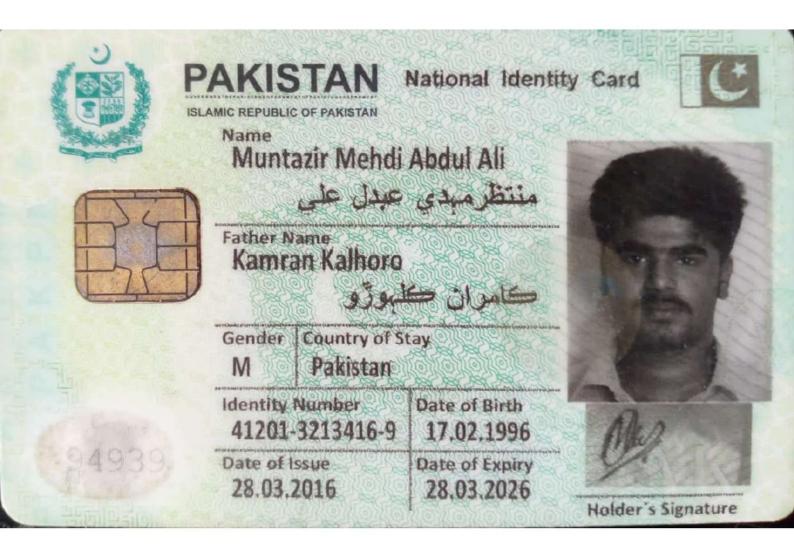
FORM "P-1"

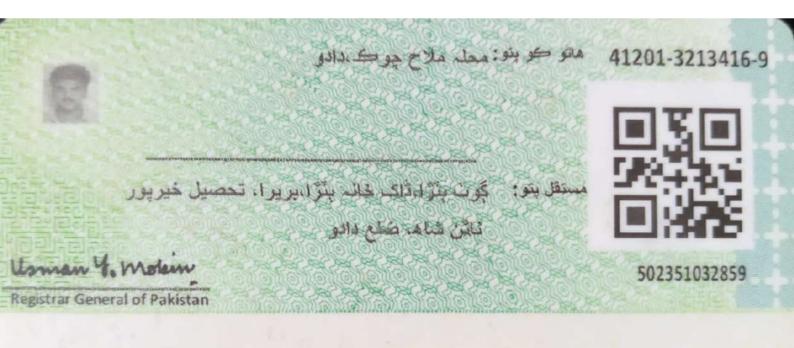
THE PAKISTAN CITIZENSHIP ACT 1951 & RULE MADE THERE UNDER

(VIDE RULE 23)

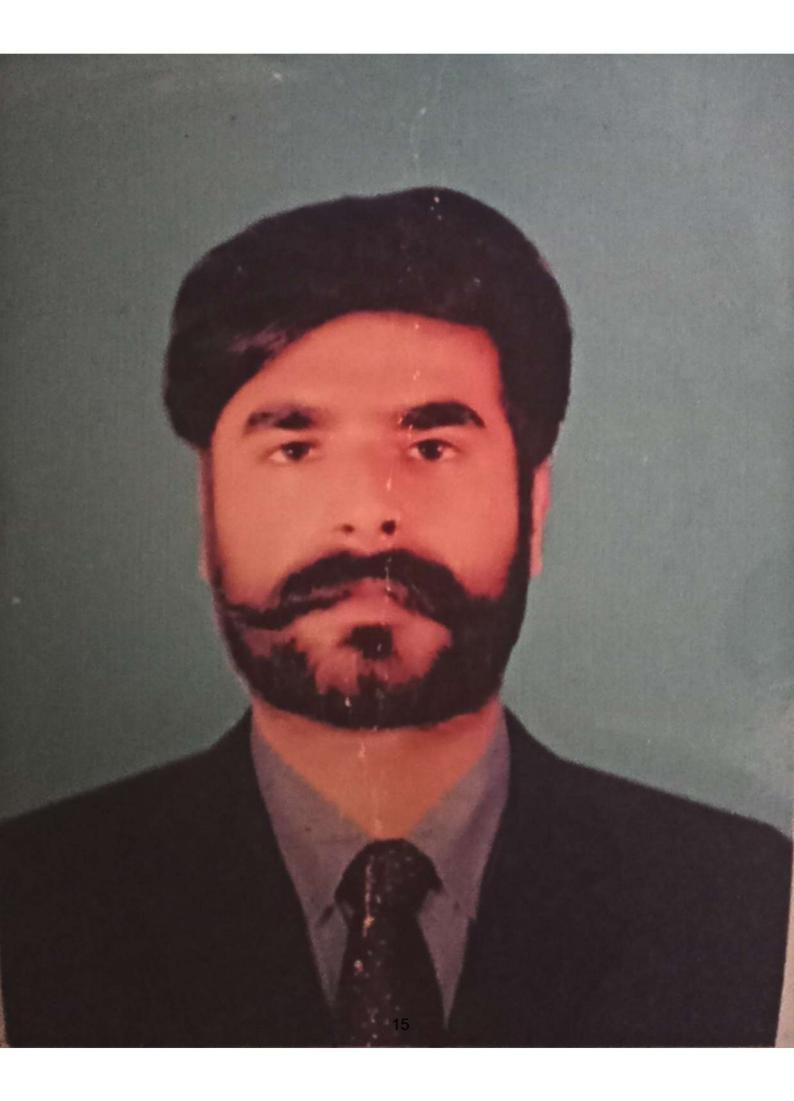
| | MICILE CERTIFICATE | | |
|--|--|--|----------------------|
| WHEREAS, Mus | ntazis Mahdi ahi | is Abdul Ali | |
| S/O,D/O Kan | psom Ali Isali | nore | |
| Has applied for a certificate of Domicile | under the Pakistan Citiz | enship Act,(II of 1951). | |
| Alleging with respect of himself/herself | the particulars set out | below, and has satisfied | the undersigned |
| that the conditions laid down in Section | 17 of said act for the g | grant of Certificate of Don | nicile are fulfilled |
| in the said | endialias About | Mi | |
| Now therefore in pursuance of the pow | vers conferred by the sa | aid Act and rules made th | nere undersigned |
| hereby granted to the Said Municipal Mon | Two flow this Certificate | e of Domiçile. | |
| In witness were of I here to subscriber | The state of the s | COMP. | |
| 15 CCK / | OMANIS.S. | 1 | |
| No:G.B/- 15558 of 2012. Dadu, dated: 10-8-2012. | (350) E | 11.110 | |
| Dadu, dated: 10-8-2012. | | #153 | >li |
| | FOR | DEPUTY COMM | IISSIONER |
| | | . DAD | U |
| | () | | |
| PARTICULARS RI | ELATING TO THE APP | PLICANT | |
| | | | |
| Full Name: Munto | zis Mehali alias | Abdul Ali | |
| Father's Name: | Kamsan Ali | Kalhero | |
| Address in Pakistan | Radu 1 | Town | |
| Address in the Country outside Pakistan | | - | |
| Place of Domicile | Dady Town | Taluka | Dadu |
| Date of arrival in the place of Domicile | | Since Bisth | |
| Married/Single/Widow/Widower | Se | nale | |
| Name of Wife or Husband | | - 6 | CHAIS'S |
| Name of Children & their ages | | 1/4 | 121 |
| | In the parties of the | | 130 |
| Trade of Occupation | Student. | | 34 |
| Marks of Identification | Station - | 1 | 1 |
| | | 0 0 | 2-1 |
| | | The same of the sa | |

FOR DEPUTY COMMISSIONER DADU





گم ٿيل ڪارڊ ملڻ تي ويجهي ٽپال جي دبي ۾ وجهو





MUNTAZIR MEHDI

Address:

Faqir Ji Khoohi, Opposite Cricket Stadium, Nawabshah.

CdI# 0304-1303948

Email: zarvabkamran54@gmail.com

OBJECTIVE:

 Seeking a Career oriented position in a growing Organization with optimum Utilization of potential for Professional growth and development.

PERSONAL BIO-DATA

Fother's Name : Kamran Kalhoro

Surname : Kalhoro
 Date of Birth : 17-02-1996

CNIC No. : 41201-3213416-9
 Domicile : District Dadu Sindh

Religion : Islam
 Nationality : Pakistani
 Marital Status : Single

ACADEMIC QUALIFICATION

| DEGREE / CERTIFICATE | Passing Year | Grade / Division | BOARD / UNIVERSITY |
|----------------------|--------------|------------------|------------------------|
| Matriculation | 2011 | "B" Grade | B.I.S.E. Hyderabad |
| Intermediate | 2014 | "C" Grade | B.I.S.E. Hyderabad |
| BS (English) | 2021 | "3" Division | S.A.L.U. Khairpur Mirs |

EXPERIENCE

- 06 months experience as D.M in Pak Qutar Family Takaful Moro Branch.
- 03 months experience as Consultant in EFU Family Takaful Auto-Bhan Hvd.
- vears experience as Salesman in Hyderabad Motors Wadhu Wah Road Hyd.

COMPUTER SKILLS

66 months Short Course in Computer Science.

LANGUAGES

✓ English, Urdu & Sindhi.