**CHIP TRAINING & CONSULTING**

**JOINING REPORT BY A NEW EMPLOYEE**

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| *Name of the Employee* | *Ghulam Mustafa* |
| *Position appointed to* | *Safety Warden* |
| *Department and/or Location of appointment* | *Rawalpindi* |
| *CNIC#* | *37201-1746783-3* |
| *CNIC Expiry Date* | *25-Sep-2030* |
| *Date of Joining* | *13-Jan-23* |
| *Date and Ref. No. of appointment letter* |  |
| *Supervisors Comments* |  |
| *Supervisors Signature* |  |