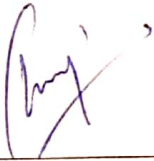


Bank Account Required Information Form

Sr. No	Particulars	Details	
1	Name (as per CNIC)	Mohsin Ali	Date: 11-02-2023
2	Father/Husband Name	Ghulam Mustaza Alias Babo	
3	Relation	Father	
4	Mother First Name	Shabiba	
5	Date of Birth	05.03.2002	
6	CNIC No.	43304-1887805-9	
7	CNIC Expiry Date	24-03-2030	
8	Mobile	0334-7089114	
9	Home Address	Gulshan Mustaza Colony, Muhalla Haji Latif Shah road, Shikarpur.	

Signature: _____



TRAINING &
CONSULTING

CHIP TRAINING & CONSULTING

JOINING REPORT BY A NEW EMPLOYEE

Name of the Employee	Mohsin Ali Phulpoto
Position appointed to	Safety Warden
Department and/or Location of appointment	Shell Petroleum Minara filling station at minara road Sukkur
CNIC#	43304-1887805-9
CNIC Expiry Date	24-03-2030
Date of Joining	11-02-2023
Date and Ref. No. of appointment letter	10-02-2023
Supervisors Comments	
Supervisors Signature	Suhail Ahmed



Disclosure of Relationship Form

(To be filled by Candidate)

I Mohsin....., S/D/W/O Ghulam Mustafa Holding CNIC 4330418878059
Resident of Gulshan Mustafa colony Shikarpur, UC 08
Tehsil Shikarpur....., District Shikarpur..... Candidate
for the position of Safety Warden..... with CHIP Training & Consulting
(Pvt.) Ltd. under its third party contract for PTPP project, do hereby declare as under:

1. That none of my blood/close relations which may include inter alia parents, brother, sister, husband, wife, spouse, children, maternal and paternal uncle, aunt, niece, nephew, brother/father/mother/sister-law or any other relationship which could come into the standard definition of "blood/close relation" is employed under PTPP project in the same district or PTPP or CTC offices in the same province where I am candidate for this position.
2. That, if selected for this position, I shall be bound to declare - during the course of my employment - any of my above said relationship if the same joins PTPP, CTC or/and WHO to CTC at the earliest.
3. The following blood/close relations (as mentioned in article 01 above) are employed within PTPP CTC or WHO as of the date mentioned below:

Name	Designation	Organization	Province/District	UC	Relationship

Declaration; I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.

Signature:

11-02-2023

Date:

DECLARATION FORM

(TO BE FILLED BY THE EMPLOYEE)

I Mohsin Ali....., S/D/W/O Ghulam Mustafa Alias Babo holding
CNIC 43304-1887805-9, Resident of Gulshan Mustafa Colony, UC
08....., Tehsil Shikarpur....., District Shikarpur. Employee for
the position of Safety Warden. With CHIP Training & Consulting (Pvt) Ltd under its third
party contract for PTPF Project, do hereby declare as under:

1. That, I have not enrolled myself in any program in any college/university which comes under the category of regular studies and that currently I am not taking any regular classes.
2. That, I am not employed by any government department or private organizations neither have I any private business registered in my name nor am active partner in family business.
3. I shall be bound to declare - during the course of my employment - any of the above mentioned scenarios.
4. If found making a false or misleading statement when applying for this position with the company, I will be liable to instant dismissal, without benefits, on discovery of such falsehood or misrepresentation.

The following are the details of my regular studies or dual job, if any:

Name	Regular Student Of	Department/ Institute Name	Working as employee with (Govt/Private)	Department/ Organization name	Private business, if any	Any other part time job

Declaration: I do hereby solemnly affirm and declare that the information provided above is true and correct and nothing has been concealed therein.


Signature

11-02-2023

Date:

Application for Employment with CTC

Instructions

- Read the whole form carefully before starting to fill it in.
- This form should be completed in ink, in candidate's own handwriting.
- Attach copies (not originals) of all testimonials and certificates. A copy of CV and CNIC is mandatory.
- If space provided in the form for any particular information is inadequate, please attach additional sheets.
- If any information is given in this form is subsequently found to be incorrect, it will be constructed as a gross misconduct, liable to be punished by instant dismissal and other disciplinary action as may be appropriate to the nature of misstatement.

Affix a recent passport sized Colour photograph here

صرف دفتر ہی استعمال کے لئے (سی آئی سی سٹاف کی جانب سے بھرا جائے گا) (For official use only to be filled by CTC Staff)

مہدو کا نام جس کے لئے درخواست دی گئی: (Position applied for) سیفٹی وارڈن
منتخب ہونے پر تعیناتی تربیت کی متوقع تاریخ: (سال/مہینہ/روز) 11-02-2023
(Expected Date of Induction Training if selected)

1- ذاتی معلومات (Personal Information)

1.1	مکمل نام (Full Name)	محسن علی
1.2	شناختی کارڈ کا نمبر (CNIC No.)	43304-1887805-9
1.3	دیگر شناختی نمبر (شناختی کارڈ نمبر نہ ہونے کی صورت میں) (Other Identification number if CNIC is not available)	—
1.4	تاریخ پیدائش (سال/مہینہ/روز) (Date of Birth (YYYY/MM/DD))	05-03-2002
1.4.1	تاریخ پیدائش کو جانچو (تاریخ پیدائش پر نشان لگائیں) (Check DOB) (Tick any One)	<input type="checkbox"/> دن/مہینہ/سال معلوم ہے (Day, Month, Year Available) <input type="checkbox"/> صرف سال معلوم ہے (Only Year available) <input type="checkbox"/> تاریخ پیدائش مذکور نہیں (DOB not Mentioned)
1.5	والد/شوہر/خوئی رشتہ دار کا نام (Father's/Husband Name/ Name of i.e. Next Kin)	غلام مصطفیٰ عرف بابو
1.6	امیدوار کے ساتھ رشتہ (Relationship with Applicant)	والد
1.7	ازدواجی حیثیت (Marital Status)	کنوارا
	صنف (Gender)	مرد
	قبیلہ (Tribe)	قلیوٹو "سندھی"
	ذات (Ethnicity)	قلیوٹو
1.8	تعمیر پتہ (Permanent Address)	سندھی، اردو، انگلش گلشن مصطفیٰ کالونی، شکارپور
	ضلع/یونین کونسل (District and Union Council)	یو سی - 08، شکارپور
1.9	موجودہ پتہ (Present Address)	گلشن مصطفیٰ کالونی، شکارپور
2.0	رابطہ تفصیل (Contact Detail)	موبائل: 03347089114 (Residence) شکارپور، سکر ایمیل: m.p.mohsin.ali123@gmail.com (E-mail)
2.1	آخری تعلیمی سند (Last Qualification)	بی. اے

2- تعلیمی قابلیت (Qualification)

(List all your academic and technical qualifications, starting with school certificate (Matriculation))

تمام تعلیمی و تکنیکی قابلیت کی اسناد کی فہرست لکھیں (میٹرک سے شروع کریں)

گریڈ/ڈویژن (Grade/Division)	اہم مضامین (Major Subjects)	سرٹیفکیٹ حاصل کردہ ڈگری (Certificate/ Degree Obtained)	ادارہ (Institution)	سال (Year)
"A" grade	Science	Matriculation	BISE Laskana	2018
"C" grade	Pse-engineering	Intermediate	BISE Laskana	2020
"1st" division	Eng, Banking & Auditing	B. Com	SABU Khaspur	2022

3- موجودہ ملازمت (Present Employment)

(Give details of your present employment. (If you are currently unemployed, give these details in respect of the last employment held by you).)

اگر آپ فی الحال بے روزگار ہیں، تو پیشہ ملازمت کی تفصیلات فراہم کریں

(Name of Employer)	آجر کا نام	3.1
(Employer's Address)	آجر کا مکمل پتہ	3.2
(Date of Joining)	تاریخ تعلقاتی	3.3
(Your Last Job Title)	آخری عہدہ	3.4
(Main Duties)	اہم ذمہ داریاں	3.5
(Name & Title of your Immediate Boss)	مجاز آفیسر کا نام اور عہدہ	3.6
(Gross Monthly Pay)	مجموعی ماہانہ عہدہ (روپے میں)	3.7

4- سابقہ کام کا تجربہ (Past Work Experience)

(List all the previous jobs held by you, starting from the earliest).

آپ کی تمام سابقہ ملازمتوں کی فہرست کی تفصیل، آخری ملازمت سے شروع کریں

اہم ذمہ داریاں (Main duties performed by you)	عہدہ آخری عہدہ جب ملازمت چھوڑی (Position held by you when you left this employer)	آجر کا نام اور پتہ (Employer's Name & Address)	دورانیہ -ن- -مہینہ- سال -ن- -مہینہ- سال (From/To) (D/M/Y to D/M/Y)
Salesman	Salesman	Mohsin Ali Gulshan Mustafa Colony	14-02-2014 To 24-12-2020
Accountant	Computer Operator	Mohsin Ali Gulshan Mustafa Colony	02-01-2021 To 30-12-2022

5-حوالہ جات (References)

Give details of 3 references, not related to you by blood or marriage, who can vouch for your character and work experience. آپ کم از کم تین (3) حوالہ جات دیں، جن کا تعلق آپ کے کسی خونی یا شادی سے جڑے رشتے نہ ہو، بلکہ جو آپ کے کردار اور کام کے تجربے سے واقف ہوں۔

5.1	پہلا حوالہ	عملی نام	(Full Name)	علی حیدر کٹیر
	First Referee	عملی پتہ	(Full Address)	میرانی محلہ شکارپور
		رابطہ نمبر	(Contact Number)	0316-3259137
		آپ کے ساتھ کام کی نوعیت	(Nature of association with you)	دوست
5.2	دوسرا حوالہ	عملی نام	(Full Name)	نوید احمد سومرو
	Second Referee	عملی پتہ	(Full Address)	میرانی محلہ شکارپور
		رابطہ نمبر	(Contact Number)	0335-2469162
		آپ کے ساتھ کام کی نوعیت	(Nature of association with you)	دوست
5.3	تیسرا حوالہ	عملی نام	(Full Name)	شاہزیب سومرو
	Third Referee	عملی پتہ	(Full Address)	میرانی محلہ شکارپور
		رابطہ نمبر	(Contact Number)	0384-2205561
		آپ کے ساتھ کام کی نوعیت	(Nature of association with you)	دوست

6-عمومی معلومات (General Information)

6.1	کیا آپ کو کوئی معذورئی یا بیماری تو نہیں ہے، اگر ہاں تو تفصیل بتائیں	نہیں
6.2	کیا آپ کبھی کسی کام کے سلسلے میں مجرم قرار نہیں پائے، اگر ہاں تو تفصیل بتائیں	نہیں
6.3	آپ کے خیال میں درخواست سے متعلق کوئی ایسی معلومات جو اس فارم میں موجود نہیں آپ بتا سکتے ہیں۔	نہیں
6.4	اگر تمہارے کوئی اور ادارے میں کام کرنے کے لئے بلائیں، آپ کتنے عرصہ میں ہمارے ساتھ کام کر سکتے ہیں؟	آفز آرڈر ملنے کے بعد
6.5	آپ کی متوقع تنخواہ اور دیگر فوائد کی کیا امید رکھتے ہیں؟	45000 سے زیادہ

7-عہدہ کی موزونیت (Suitability to the Position)

(Briefly explain why you consider yourself suitable for the position you have applied for)

آپ کے خیال میں آپ کیوں اس عہدہ کے لئے زیادہ موزوں ہیں؟

درخواست گزار کا حلف نامہ

میں تصدیق کرتا ہوں کہ اوپر دی گئی تمام معلومات میرے علم اور یقین کے عین مطابق ہیں، درست اور مکمل ہیں، بعد میں کسی بھی معلومات کے غلط ہونے کی صورت میں تادیبی کارروائی کی ذمہ داری قبول کرتا ہوں۔

I confirm and certify that the information given above is true, correct and complete to the best of my knowledge and belief. I accept responsibility for any misstatement that be subsequently discovered.

امیدوار کے دستخط
(Candidate's Signature)

11-02-2023 تاریخ (Date)

S.No. HSC 004205

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANA
PASS CERTIFICATE



GROUP: Pre-
Engineering

ROLLNO: 228837



ANNUAL EXAMINATION 2020

This is to certify that

MOHSIN ALI S/O GHULAM MUSTAFA ALIAS BABU PHULPOTO

of C & S GOVT: DEGREE COLLEGE, SHIKARPUR.

passed the HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION of the
BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA, SINDH

Held in the month of APRIL 2020

The Candidate was placed in 'C' Grade by securing 609 Marks
out of 1100 Marks.

Date of Issuance 29-Nov-2021



Date

Prepared by

Checked by

Controller of Examinations

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANA

MARKS CERTIFICATE



ROLL NO: 228837

GROUP: PRE-ENGINEERING

HSC-II ANNUAL EXAMINATION 2020

NAME: MOHSIN ALI
 FATHER'S NAME: GHULAM MUSTAFA ALIAS BABU
 SURNAME: PHULPOTO
 INSTITUTE: 516. C & S GOVT: DEGREE COLLEGE, SHIKARPUR.
 DISTRICT: SHIKARPUR



F

SUBJECTS	MAX MARKS	MIN MARKS	OBT. MARKS	REMARKS
ENGLISH-I	100	33	33	
URDU SALIS	100	33	48	
ISLAMIAT	50	17	34	
PHYSICS(TH)-I	85	28	53	* Promoted
PHYSICS(PR)-I	15	5	13	
CHEMISTRY(TH)-I	85	28	32	
CHEMISTRY(PR)-I	15	5	14	
MATHEMATICS-I	100	33	72	
ENGLISH-II	100	33	--	* Promoted
SINDHI	100	33	--	* Promoted
PAKISTAN STUDIES	50	17	--	* Promoted
PHYSICS(TH)-II	85	28	--	* Promoted
PHYSICS(PR)-II	15	5	--	* Promoted
CHEMISTRY(TH)-II	85	28	--	* Promoted
CHEMISTRY(PR)-II	15	5	--	* Promoted
MATHEMATICS-II	100	33	--	* Promoted
Grace Marks (3%)			11	
			609	

OBTAINED MARKS (INWORDS): SIX HUNDRED NINE

RESULT: Promoted / Declared Pass

PERCENTAGE: 55.36%

DATE OF ISSUANCE: 01-Oct-2020

GRADE: C

The regular and private candidates promoted/declared pass due to the outbreak of COVID-19 pandemic and the marks awarded for SSC / HSC Annual Examination 2020 (Part I & II) is the best prediction of candidates' performance and formulae and guidelines approved vide (amended) Act of 2020 adopted by the Sindh Board of Technical Education and Sindh Education Boards and recognized by the Inter Boards Committee of Chairmen (IBCC).

Date

Prepared by

Checked by

Controller of Examinations

C & S GOVT: DEGREE COLLEGE SHIKARPUR



Established in 1933

S. No. 589

TRANSFER CERTIFICATE

Certified that Mr. Mohsin Ali
S/o Shulam Mustafa alias Babu has been a student of this college.

(a) His work in the College Examinations was as follows:

(b) He passed at the OU - P-E Examination in 20 20
under seat No. 228837 Class/Grade "C"

(c) He would have been in the class _____ if he had continued in this College.

(d) He has no books belonging to this College in this possession.

(e) Nothing is owing by him on account of College dues.

(f) His conduct and character are good.

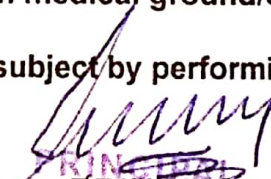
(g) He has attended courses of instruction at this college in the following optional subjects.

(h) His honours./Principal subjects was _____

(i) He has satisfactorily gone through the course of Physical Training prescribed by the Board/University. He was exempted from Physical Training on medical ground/on his being a member of the U.O.T.C.

(j) He has satisfactorily carried out the practical work in Science subject by performing necessary experiments.

Dated 04-12-2020


PRINCIPAL
C & S Govt: Degree College
SHIKARPUR SINDH.
(Date Certificate)



FORM (D)

(See Rule 5(1)(a))

Form of Certificate of Permanent Residence in the province of Sindh for the purpose of recruitment to the public Service of Sindh.

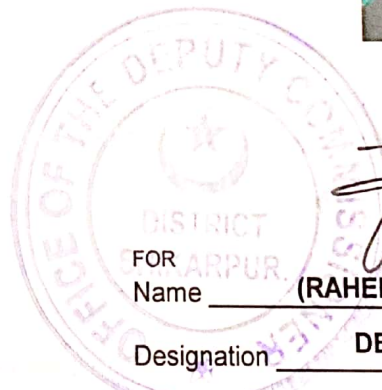
CERTIFICATE

I, hereby certify that for the reasons given below:-
Mr. MOHSIN ALI S/O GHULAM MUSTAFA ALIAS BABO by caste **PHULPOTO**, his Permanent residence is **GULSHAN MUSTAFA COLLONY MUHALLA HAJI LATIF SHAH SHIKARPUR TALUKA SHIKARPUR** in the Province of Sindh.

This certificate is granted solely for the purpose of Recruitment to Public Service of Sindh

(HERE ENTER REASONS)

Applicant CNIC No.: 4330418878059
Born at: CHAND GOTH
Educated at: SHIKARPUR
Permanently Settled at: GULSHAN MUSTAFA COLLONY MUHALLA HAJI LATIF SHAH SHIKARPUR TALUKA SHIKARPUR

**Place:** Shikarpur

(Handwritten Signature)

Name **(RAHEEM BAKHSH MAITLO) (PAS)**Designation **DEPUTY COMMISSIONER**Place **SHIKARPUR**Date **17/03/2020**

S H K 0 3 2 0 0 2 5 4

Board of Intermediate and Secondary Education
Larkana, Sindh



Certificate No. SS. 513337
GROUP : SCIENCE
ROLL NO : 106063

SECONDARY SCHOOL CERTIFICATE EXAMINATION.
ANNUAL EXAMINATION 2018.

This is to certify that

MOHSIN ALI S/O / D/O GHULAM MUSTAFA ALIAS BABU PHULPOTO

a student of District SHIKARPUR

143. GOVT. SHAH LATIF HIGH SCHOOL SHIKARPUR

passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION of the
BOARD OF INTERMEDIATE AND SECONDARY EDUCATION LARKANA (SINDH)

Held in the month of APRIL 2018

The Candidate was placed in `A` Grade by securing 590 Marks
out of 850 Marks.

Date of Birth as recorded in the Admission Form is
(05-03-2002) Fifth March Two Thousand Two;



Date of Issuance: 15-07-2020


Controller of Examinations


Secretary

BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LARKANO

MARKS CERTIFICATE



ROLLNO: 106063

GROUP: SCIENCE

SSC-II ANNUAL EXAMINATION 2018 HELD IN APRIL

NAME: MOHSIN ALI
FATHER'S NAME: GHULAM MUSTAFA ALIAS BABU
SURNAME: PHULPOTO
INSTITUTE: 143. GOVT. SHAH LATIF HIGH SCHOOL SHIKARPUR
DISTRICT: SHIKARPUR

SUBJECT	MAX MARKS	MIN MARKS	OBT. MARKS	REMARKS
ENGLISH-I	75	25	55	
SINDHI	75	25	48	
PAKISTAN STUDIES	75	25	62	
BIOLOGY(TH)	85	28	53	
BIOLOGY(PR)	15	5	10	
CHEMISTRY(TH)	85	28	63	
CHEMISTRY(PR)	15	5	12	
ENGLISH-II	75	25	53	
URDU SALIS	75	25	42	
ISLAMIAT	75	25	50	
PHYSICS(TH)	85	28	64	
PHYSICS(PR)	15	5	10	
ELECTIVE MATHS	100	33	68	
	850		590	

OBTAINED MARKS (INWORDS): Five Hundred and Ninety

RESULT: PASS
PERCENTAGE: 69.41%
GRADE: A (GRADE CONDONE)
DATE OF BIRTH: 05-03-2002 - Fifth March Two Thousand Two
DATE OF ISSUANCE: 29-11-2021



Date

Prepared by

Checked by

Controller of Examinations







PAKISTAN

GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN

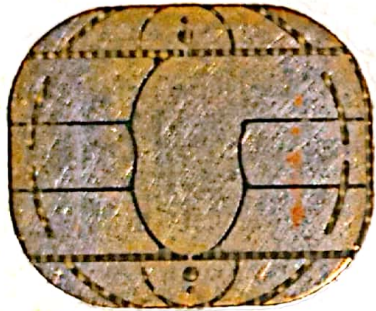
ISLAMIC REPUBLIC OF PAKISTAN

National Identity Card



Name
Mohsin Ali

محسن علي



Father Name
Ghulam Mustafa Alias Babo

غلام مصطفيٰ عرف بابو

Gender Country of Stay
M Pakistan

Identity Number:
43304-1887805-9

Date of Birth
05.03.2002

Date of Issue
24.03.2020

Date of Expiry
24.03.2030



Holder's Signature

Holder's Signature

89724

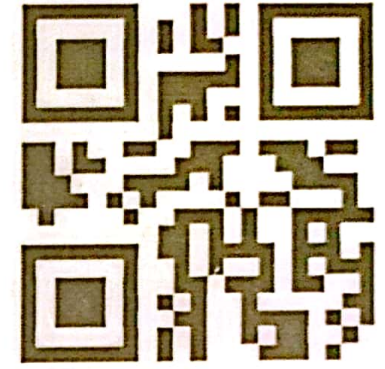
هائو ڪو پتو: گلشن مصطفيٰ ڪالوني، محلہ حاجي لطيف شاه 43304-1887805-9

رود، شڪارپور

GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN GOVERNMENT OF PAKISTAN

مستقل پتو: گلشن مصطفيٰ ڪالوني، محلہ حاجي لطيف شاه

رود، شڪارپور



105071240337

Usman Y. Malik

Registrar General of Pakistan

گم ٿيل ڪارڊ ملڻ تي ويجهي نپال جي ڊپي ۾ وجهو